

On Stage: Creating a Community Dialogue Around Live Theater

Freeing Assata and A Love Story in 8 Scenes

**September 9 – 18, 2022** 

**Participating Theater: Exposed Brick Theatre** 

**Created by: Lucas Erickson** 

**Fiscal Sponsor: Springboard for the Arts** 

## On Stage: Creating a Community Dialogue Around Live Theater

**Mission:** To make local theater relevant to younger and non-traditional audiences and to lay the groundwork for building future theater audiences

**Overview:** On Stage raises awareness of the theater offerings in the Twin Cities to academic classes and groups. On Stage brings actors to college classrooms and community settings around the Twin Cities. Local actors and students read scenes from a play in current local production followed by a lively discussion of the themes tying in current events, personal values and narratives, and stimulating critical thinking. Subsequently attending the full play is encouraged. The purpose of the program is to enhance in-class learning, make local theater relevant to younger and non-traditional audiences, and to lay the groundwork for building future theater attendances. Discussions cover relevant social, political and cultural topics that come up in Twin Cities plays including gender and racial violence and inequity, LGBTQ+ discrimination, cultural diaspora and alienation and aging.

Since On Stage was launched in the fall of 2016, On Stage has partnered with twelve theater companies in the Twin Cities, covering twenty-six plays. Of these twenty-six plays that On Stage has promoted/discussed in classrooms, over **6000** students have been exposed to new theater and new theater venues, and over **29%** of these students paid to see the show that we were promoting/discussing. On Stage continues to focus on partnering with more small/mid-sized theaters that don't have the resources for their own outreach efforts.

On Stage has partnered with the following Theaters: Mixed Blood Theatre, Park Square Theatre, Jungle Theater, Minnesota Jewish Theatre Company, Pillsbury House Theatre, Frank Theatre, Children's Theatre Company, Yellow Tree Theatre, New Dawn Theatre, Theater Mu, Exposed Brick Theatre and Theater Latté Da.

On Stage has facilitated discussions with the following Colleges and Universities: St. Thomas University, University of Minnesota, St. Catherine University, Metro State University, Augsburg College, Macalester College, Concordia University, Hamline University, Bethel University, Minneapolis Community & Technical College, Minneapolis College of Art and Design, Normandale Community College, North Hennepin Community College, Hennepin Technical College, Hazelden Graduate School of Addiction Studies.

On Stage has facilitated discussions with the following Departments: Communications, Sociology, Theater, English - Creative Writing, English - Literature, History, Education, Psychology, Music, Family Social Sciences, Leadership, Linguistics, Law, Environmental Science, Political Science, Women and Gender Studies, African American Studies, Addiction Studies, Culinary Arts.

When Covid hit in March 2020, On Stage launched a new education experience for students. This online program, OnStage/OnLine, is a series of discussions based on plays that are 'in the works' to be produced and performed in the Twin Cities in the future, designed to: stimulate an interest in live theater, examine the cultural context of a play, and, of course, to have fun! We have since returned to in-person classes but have been facilitating both in-person and online discussions and we will continue to have both teaching options moving forward.

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes – Schedule

- 1. Augsburg University COM 329: Intercultural Communication (CLASS #1) Jenna McNallie Wednesday September 7, 9:20 10:30AM. (20 STUDENTS)
- \* This course explores cultural differences and their implications for communication, including differences in values, norms, social interaction, and code systems.
- 2. Augsburg University COM 254: Interpersonal Communication (CLASS #2) Jenna McNallie Wednesday September 7, 11:10 12:20PM. (20 STUDENTS)
- \* A study of the dynamics of human interaction through verbal and non-verbal messages; emphasis on factors that build relationships and help to overcome communication barriers.
- 3. St. Catherine University SOCI 3450: Women's Issues from Global Perspectives (CLASS #1) Hui Niu Wilcox Wednesday September 7, 1:30 2:30PM. (15 STUDENTS)
- \* This course examines the construction of gender, gender inequality, women's movement, and cultural representation of gender from a transnational perspective.
- 4. Hamline University EDU 3500: Diversity and Education Maggie Struck Thursday September 8, 12:50 1:50PM. (30 STUDENTS)
- \* Students will examine how students' culture, religion, race, gender, class and abilities, as well as their interactions with teachers and peers, play important roles in shaping their achievement, adjustment and identity in schools
- 5. North Hennepin Community College GWS 1501: Intro to Gender and Women's Studies Rhonda Italiano (NOTE: ONLINE DISCUSSION) Thursday September 8, 3:00 4:00PM. (3 STUDENTS)
- \* This course introduces students to the foundations of Gender and Women Studies by examining the diversity of women's experiences throughout history and across cultures, races, ethnic groups and religions.
- 6. University of St. Thomas THTR 111: Intro to Theater Shanan Custer Monday September 12, 12:15 1:20PM. (25 STUDENTS)
- \* Foundation in theater and drama for the non-major beginning student; orientation to the dramatic tradition through consideration of plays and playwrights from the Greeks to the present.
- 7. Metro State University SSCI 100: Intro to Social Science Diana Dean Tuesday September 13, 11:00 12:00PM. (15 STUDENTS)
- \* How is society possible? Are human beings free? Can the individual make a difference? This course explores these and other fundamental questions drawn from the social sciences.
- 8. Normandale Community College COMM 1131: Intercultural Comm Willie Johnson Tuesday September 13, 1:00 1:50PM. (25 STUDENTS)
- \* The primary purposes of this course are to raise awareness of cultural values, beliefs, norms, and biases and address how culture affects communication choices on the interpersonal, group, crosscultural and global levels.
- 9. Normandale Community College ENGC 1101: College Writing (CLASS #1) Kris Bigalk Tuesday September 13, 2:00 2:50PM. (20 STUDENTS)
- \* The course focuses on critical thinking and writing skills necessary in college and professional writing through text analyses and argument strategies.

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes – Schedule

- 10. St. Paul College CULINARY ARTS CLASS / FOOD EXPERIENCE! CONCEPT: ONE THEATER. TWO PLAYS. ONE DISH. TWO WAYS! Jason Ross Wednesday September 14, 11:00AM 12:30PM. (12 STUDENTS)
- \* Students explore various aspects of quantity food production in a fast-paced, high-volume food service setting.
- 11. Normandale Community College ENGC 1101: College Writing (CLASS #2) Kris Bigalk Wednesday September 14, 1:50 2:50PM. (20 STUDENTS)
- \* The course focuses on critical thinking and writing skills necessary in college and professional writing through text analyses and argument strategies.
- 12. St. Catherine University SOCI 1000: Principles and Concepts of Sociology (CLASS #2) Hui Niu Wilcox Thursday September 15, 8:40 9:40AM. (25 STUDENTS)
- \* Introduction to the basic ideas used by sociologists to understand societies, groups, relationships and the connection between the individual and the society.
- 13. Hennepin Technical College Gateway to College program (High School Students) Charlotte Guild Friday September 16, 10:00 11:00AM. (20 STUDENTS)
- \* This class explores the systematic study of the relationship between the individual and their society.
- 14. MCTC ENCW 2213: Introduction to Creative Writing (for NEW program in Lino Lakes prison TREC: Transformation and Re-entry through Education and Community) Stephen Healey. Friday September 16, 1:00 2:45PM. (15 STUDENTS)
- \* This course covers practice in writing both poetry and fiction, with emphasis on development of individual style and form, as well as an analysis of professional works and devices.

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes - Numbers/Survey

Total number of students and community members who participated in the discussions: 265

Total number of tickets purchased after our discussions: 60

1. Have you seen a play before?

2. Have you seen an EXPOSED BRICK THEATRE play?

YES 
$$-0$$
 NO  $-133$  (100%)

3. Do you feel more inclined to see this EXPOSED BRICK THEATRE play after participating in the discussion?

$$YES - 119 (92\%)$$
  $NO - 11$ 

4. Do you feel more inclined to see other EXPOSED BRICK THEATRE productions after participating in this discussion?

5. Did this discussion add to your fuller understanding to what you have been discussing in class?

$$YES - 126 (97\%) NO - 4$$

Note: This survey was issued to participants in eight of the fourteen discussions.

Note: Total tickets purchased was confirmed by the Exposed Brick Theatre Box Office.

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes – Agenda/Topics

IF ONLINE, Lucas will start with POLL#1. Lucas will welcome everyone and say why we are there/what On Stage is. IF ONLINE, Lucas will then lay down some ground rules (if you have a question, let us know by raising your hand, writing in the chat, or respectfully unmute yourself and ask; please keep your video feed on during this discussion if you are able to; there are closed captions up, so feel free to turn them off; BE OPEN TO TRYING NEW THINGS! We want to engage you and we want to hear from you);

Today we will give you a short summary of the play, who the playwright is, what **EXPOSED BRICK** is, then we will ask some of you to read a scene or two from the play, and discuss it. **DISCLOSURE** - **Sensitive subject matter, so if you feel uncomfortable at any time, take care of yourself and feel free to not participate and you can always leave the room or sign off of <b>Zoom**. **EDUCATORS** will introduce themselves.

EDUCATORS will tell students to <u>VOTE WITH YOUR BODY</u> (IF ONLINE, PUT YOUR FACE CLOSE TO THE CAMERA IF YOU AGREE or use a THUMBS UP emoji, and PUT YOUR FACE AWAY FROM THE CAMERA IF YOU DISAGREE or use a THUMBS DOWN emoji):

- 1. HAVE YOU EVER HAD TO CHANGE SCHOOLS?
- 2. HAVE YOU EVER BEEN IN TROUBLE WITH SOME KIND OF AUTHORITY BEFORE (parent, teacher, coach, police)?
- 3. HAVE YOU EVER ACCEPTED SOMETHING AS TRUTH, BUT LATER CHANGED YOUR MIND? (Easy start with Tooth Fairy, Santa...get to belief systems religion, gender, have you ever lost a relationship because of a difference in a belief system? STATEMENTS The Police are always a force of good for society. The Judicial system is fair and works for me. Ask some students to share.
- 4. DO YOU KNOW WHO ASSATA SHAKUR IS? Ask students to say what they know (Tupacs mom!), then EDUCATORS say: "Assata Shakur was a Black Panther activist who was accused of murdering a police officer in 1973. She spent 6 ½ years in a maximum security prison, then escaped and fled to Cuba in 1979 where she lives in exile. She describes herself as a "20th century escaped slave," and was involved in the Black liberation movement, the student rights movement, the fight to end the war in Vietnam. The Black Panthers became a top target of the FBI's COINTELPRO program, and J Edgar Hoover (head of the FBI) described the organization as the greatest threat to the internal security of the country," and Assata has remained on the FBI's Most Wanted list for years."
- 5. HAVE YOU EVER BEEN IN LOVE BUT THERE WAS AN OBSTICAL THAT PREVENTED THE RELATIONSHIPS FULL POTENTIAL?

EDUCATORS will then ask students to WALK AROUND THE ROOM AND FIND A PARTNER (or group of 3) IF ONLINE, ROCK THE CHAT/GROUP DISCUSSION) and DISCUSS:

- 1. THINK OF A TIME IN YOUR LIFE WHEN YOU FELT POWERFUL. How did that feel? What was the circumstance? Who has power? Who doesn't? What does power look like? Feel like? How do you get it? When you feel powerful, do you feel lifted up by your family or your ancestors? FIND A NEW PARTNER!
- 2. THINK ABOUT A TIME WHEN YOU DIDN'T FEEL POWERFUL. Talk with a partner.

#### A GAME! OPTION A: GREAT GAME OF POWER (Boal):

Place a set of four chairs (all the same) in a row, along with a water bottle in front of a seated group. Ask for a volunteer to silently arrange the 4 chairs and a water bottle in such a way that, in their opinion, one chair has more power than all the other chairs. Explain that any of the objects can be moved in any direction or placed on top of each other, but none of the objects can be removed altogether from the space. Once the chairs have been arranged, ask that volunteer to return to their seat and to not reveal his/her thinking behind the arrangement. Next, ask the group to interpret the image made by the chairs and water bottle: Describe the way the chairs are positioned. What does that position represent or make you think of? Why do you say that? What is another interpretation of this position? Which chair has the most power? Why? Have another volunteer repeat the activity. What are some of the different ways we saw power represented in this activity? What makes someone or something powerful? IF ONLINE, draw a map of power you get 6 X's and one red dot - share whiteboards - one person draws a map then you ask - what do you see? Anyone see something else? Try to get at least 2-3 different drawings

<u>OPTION B: STATUS GAME</u>: Give students a number (1-10, or 1-5 depending on the size of the class and IF A BIG CLASS, the other students are the audience) - tape it to their back - and have them walk around the room. NOTE: 1 = low status, 10 = high status). They don't know what number they are and they need to try to figure out what number they represent based on how other students react to you based on your number. Then try to line up in order. HOW WAS THAT? HOW DID IT MAKE YOU FEEL?

## ON STAGE: - Freeing Assata and A Love Story in 8 Scenes - Agenda/Topics

EDUCATORS will give a quick summary of the plays, (IF ONLINE, Lucas will SHARE HIS SCREEN to see pics of the play), who the playwrights are (1ST TIME FOR BOTH TO GET THEIR PLAYS PRODUCED!), and info about EXPOSED BRICK. Exposed Brick Theatre is dedicated to telling untold stories, centering omitted narratives and creating art at the intersection of identities. Founded in 2004 by Amera Siddqui & Suzy Messerole. In 2020, Exposed Brick commissioned eight playwrights to write plays in response to the multiple pandemics impacting MN communities.

Both of these plays are about characters living in prisons (individual and systematic) and both fighting for something -both plays show how white supremacy is being played out in many facets of life (our society is made for straight white men). The plays are asking us what prison do you live in/what do you struggle with? And what does liberation look like to you? Both plays also show how power can be undercut by MISNAMING and MISGENDERING.

USE THIS JUST FOR REFERENCE BUT NOT TO BE READ: Freeing Assata (written by <u>Sterling Miller</u>) is based on the life of Black revolutionary activist Assata Shakur and focuses on the imprisonment/punishment of dissension, along with the huge topic of pregnancy/motherhood, the prison system and the way that prisons break up families. A Love Story in 8 Scenes (written by <u>Siddeeqah Shabazz</u>) is a fictional story about Ihsan, a teenage Muslim girl who thinks she's got it all figured out. That is, until Memo, a non-binary teenager, moves in next door and turns Ihsan's world upside down. Gender, sexuality, religion, culture, this beautiful love story dives into all these issues, and asks: when love and religion clash, which one do you choose?

The casting process for the characters in A Love Story. Color blind/gender blind/gender conscious. Does it matter who is cast? SAY: For this class, we want the words on the page read out loud, so we are not looking at age, race or gender when assigning who reads what part. If we were casting the play, that would be different.

ASK TWO BRAVE READERS to read SCENE #1 from FREEING ASSATA (Pg .2 - 3). EDUCATOR WILL SET UP THE SCENE AND READ OPENING STAGE DIRECTION. Lucas will SHARE HIS SCREEN to see the scene we are reading.

<u>Questions:</u> What's that about? What did you hear? She turns to her mind/ancestors for help/healing during her trauma and they help her escape. WHY THIS PLAY NOW?

ASK THREE BRAVE READERS to read SCENE #2 from A LOVE STORY IN 8 SCENES (Pg.15 - 16). SET UP THE SCENE AND READ CHARACTER DESCRIPTIONS. IF ONLINE, Lucas will SHARE HIS SCREEN to see the scene we are reading. AT THE END, LUCAS WILL PLAY THE CHORUS OF "Fake Love" by Drake.

Questions: What's that about? What did you hear? Do you share songs with friends/partners? "That's our song!" Do you care more about the beats or the lyrics? This connects both plays – music is safe/free/liberating. The journey of self. Feeling loved and accepted. Loving someone for who they are.

**LUCAS** will play a few short excerpts of songs used in A LOVE STORY IN 8 SCENES. HOW DO THESE SONGS MAKE YOU FEEL/what images do you get in your mind? *This can be POPCORNED as a BIG GROUP*.

ASK TWO BRAVE READERS to read SCENE #3 from A LOVE STORY IN 8 SCENES (Pg.18 - 21). SET UP THE SCENE. IF ONLINE, Lucas will SHARE HIS SCREEN to see the scene we are reading.

Questions: What's that about? What did you hear? "It's like we are in our own world but as soon as anyone steps into it it's like you're embarrassed of me." Am I just an experiment to you? Am I just something to bide your time while you figure shit out or find some dude?" "Look, I can't be black *and* muslim *and* queer-" What are we told about love in life? Pressure from parents/friends? Societal pressure? What short stories were you told when you were younger? What love stories were read or told to you? Why were they told to us?

Wrap up! Questions? **Lucas** will end with <u>POLL #2</u>. **Lucas** will <u>SHARE HIS SCREEN</u> to show everyone how to see the play for \$8. ALSO, ask educators to plug work they are doing.

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes – Feedback

Everything went very well! There were students who spoke up today who have not spoken up previously in the class! I think that it really got everyone thinking. They were still pumped when they came back to work on their other group projects! 50 minutes goes quickly, but you all really jam-packed it in very meaningful ways! As always, I will share the reflections with you. Hopefully some trips to the theatre will be generated. I know a few expressed interest in attending. I really appreciate what you all do and look forward to seeing you again soon! Take care!

Willie Johnson - Professor at Normandale Community College

It was great to see you and have you in the classroom!

I love the community building effects of these visits. Oftentimes the activities tie in very well with the topics we discuss in class - power dynamics, internalized oppression, race, class, gender, etc.

I'm always learning from the theater artists who take their time to come to my classrooms. Really great work!

Best.

*Hui Wilcox – Professor at St. Catherine University* 

#### Hi Lucas.

I thought it went really well in both classes - thank you so much. I told one of my colleagues about your presentation and now she may be interested in bringing to future classes.

All the best to you and your crew!

Kris Bigalk - Professor at Normandale Community College

Thanks for the visit, Lucas. I think it was really powerful. You & Maria did a great job of setting the scenes and giving context, then just letting students step up and be heard. I loved how willing they were to share and participate. I think they really enjoyed it and got a lot from it.

I'm scheduled to teach another creative writing class at Stillwater prison in spring—maybe we can do this again then.

Stephen Healey - Professor at MCTC

#### Hi Lucas,

The class visit was terrific. Sorry for my delay in responding. I love the way that you kept the conversation flowing and also that the students were moving around the room. My favorite was the exercise with the chairs and "who has the power?" The themes worked well with the issues we have been discussing and will be developing throughout the semester. Thank you to all! I am so grateful for the work that you do and for continuing to bring On Stage into my classrooms—virtual and real!

All the best,

Diana Dean - Professor at Metro State University

#### Hi Lucas--

My students LOVED our On Stage day last week. We had a follow-up conversation in class and the comments ranged from "I didn't know what to expect, but it ended up being really fun." Also, "I learned a lot from the exercises! I liked how we got to move around in the class and get to know people." Thanks again to you and all the artists for being there! Thanks again!

Shanan Cuter – Professor at University of St. Thomas

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes – Financials

### • Wendy Knox (Facilitator) - \$1120

\* 8 discussions (\$800), 2 planning meetings (\$200), and facilitator prepfee (\$100), parking stipend (\$20).

### • Maria Asp (Facilitator) - \$920

\* 6 discussions (\$600), 2 planning meetings (\$200), and facilitator prepfee (\$100), parking stipend (\$20).

## • Clay Man Soo (Facilitator) - \$1420

\* 11 discussions (\$1100), 2 planning meetings (\$200), and facilitator prepfee (\$100), parking stipend (\$20).

#### • Patrick Bailey (Facilitator) - \$720

\* 4 discussions (\$400), 2 planning meetings (\$200), and facilitator prepfee (\$100), parking stipend (\$20).

#### • Jane Froiland (Facilitator) - \$1120

\* 8 discussions (\$800), 2 planning meetings (\$200), and facilitator prepfee (\$100), parking stipend (\$20).

## • Erin Farste (Facilitator) - \$720

\* 5 discussions (\$500), 1 planning meeting (\$100), and facilitator prep-fee (\$100), parking stipend (\$20).

### • Lucas Erickson (Project Manager) - \$660

\* Coordination fee (\$500), marketing, printing and copying (\$100), and meetings (\$40), parking stipend (\$20).

TOTAL: \$6,680

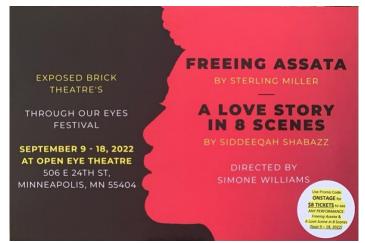
Notes: 1 discussion (1 hour in length) is \$100, 1 planning meeting (2 hours in length) is \$100, facilitator prep-fee is \$20 - \$150, the parking stipend is \$20, and the coordination stipend is \$500. These fees are based on a similar program that was used at the Guthrie Theater (Creating Dialogue) and Project SUCCESS (fiscal sponsor pilot program). The program emphasizes education and is not a performance piece. The discussions will take place online for the foreseeable future.

## PROJECT CONTRACT

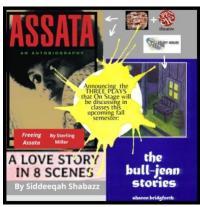
## On Stage: Creating a Community Dialogue Around Live Theater

This Agreement is made effective as of 2/9/22 by and b	petween On Stage, and the following individual ("Actor")
NAME:	
ADDRESS:	
PHONE NUMBER:	
EMAIL:	
	ctor will receive compensation for providing the following one of discussions (\$600), 2 two-hour rehearsals (\$200), facilitator
	sation for services in the amount of \$920. Payment will be sent dress listed above at a date postmarked on or before 3/9/22.
3. TERM/TERMINATION. This Agreement shall termin	nate automatically on 3/9/22.
RELATIONSHIP OF PARTIES. It is understood by to On Stage, and not an employee or contract.	the parties that the Actor is an independent contractor with respect ctor of On Stage.
	e works, ideas, discoveries, inventions, patents, products, or other developed in whole or in part in connection with the Services On Stage.
	Stage full use of their name, likeness, voice, testimonial, and/or onjunction with other material, for any documentation and er determination of this agreement.
	ne entire agreement of the parties, and there are no other promises or oral or written. The actor waves any liability against On Stage.
provision of this Agreement is invalid or uner	shall be held to be invalid or unenforceable for any ue to be valid and enforceable. If a court finds that any officeable, but that by limiting such provision it would possion shall be deemed to be written, construed, and
10. APPLICABLE LAW. This Agreement shall be gov	erned by the laws of the State of Minnesota.
This Project Contract is executed and agreed to by:	
ACTOR	<u>ON STAGE</u>
(Printed Name)	(Printed Name) (Project Manager)
(Date Signed)	(Date Signed)
(Signature)	(Signature)

## ON STAGE: Freeing Assata and A Love Story in 8 Scenes - Social Media



















# ON STAGE: Freeing Assata and A Love Story in 8 Scenes – Photos































# **ON STAGE:** Total Outreach

An Octoroon (Mixed Blood Theatre – Fiscal Sponsor: Project SUCCESS) Total Participants: 196 Total Tickets Purchased: 115		
A Raisin in the Sun (Park Square Theater) Total Participants: 190 Total Tickets Purchased: 100		
Anna in the Tropics (Jungle Theater) Total Participants: <mark>142</mark> Total Tickets Purchased: <mark>7.3</mark>		
We are the Levinsons (MN Jewish Theatre Co.) Total Participants: 128 Total Tickets Purchased: 30		
Pike St. (Pillsbury House Theatre) Total Participants: <mark>163</mark> Total Tickets Purchased: <mark>25</mark>		
Revolt. She said. Revolt again. (Frank Theatre) Total Participants: <mark>296</mark> Total Tickets Purchased: <mark>100</mark>		
Collected Stories (MN Jewish Theatre Co.) Total Participants: 199 Total Tickets Purchased: 42		
The Lorax (Children's Theatre Co.) Total Participants: 483 Total Tickets Purchased: 55		
Lady Day at Emerson's Bar and Grill (Jungle Theater) Total Participants: <mark>155</mark> Total Tickets Purchased: <mark>28</mark>		
West of Central (Pillsbury House Theatre) Total Participants: 399 Total Tickets Purchased: 150		
Marie and Rosetta (Park Square Theatre) Total Participants: <mark>313</mark> Total Tickets Purchased: <mark>140</mark>		
Actually (MN Jewish Theatre Co.) Total Participants: 264 Total Tickets Purchased: 107		
Hedwig and the Angry Inch (Theater Latté Da) Total Participants: <mark>172</mark> Total Tickets Purchased: <mark>54</mark>		
Small Mouth Sounds (Jungle Theater) Total Participants: 124 Total Tickets Purchased: 11		
Escaped Alone & Here We Go. (Frank Theatre) Total Participants: 392 Total Tickets Purchased: 113		
Aubergine (Park Square Theatre) Total Participants: <mark>371</mark> Total Tickets Purchased: <mark>81</mark>		
Skeleton Crew (Yellow Tree Theatre and New Dawn Theatre) Total Participants: 424 Total Tickets Purchased: 60		
Interstate (Mixed Blood Theatre) Total Participants: 160 Total Tickets Purchased: 33		
Man of God (Theater Mu) Total Participants: <mark>177</mark> Total Tickets Purchased: 3 <mark>5</mark>		
Passing Strange (Yellow Tree Theatre and New Dawn Theatre) Total Participants: 192 Total Tickets Purchased: 20		
Twelve Angry Men (Theater Latté Da) Total Participants: 95 Total Tickets Purchased: 21		
Freeing Assata and A Love Story in 8 Scenes (Exposed Brick Theatre) Total Participants: 265 Total Tickets Purchased: 60		

TOTAL ON STAGE PARTICIPANTS: 5,300 TOTAL TICKETS PURCHASED: 1,453

\*  ${\color{red} 28\%}$  OF THE STUDENTS/COMMUNITY MEMBERS WE VISITED SAW THE PLAY THAT WAS  ${\color{red} \underline{DISCUSSED}}$ 

# **OnStage/OnLine:** Total Outreach

The Resistible Rise of Arturo Ui (Frank Theatre)
Total Participants: 208

The Most Beautiful Home... Maybe (Mixed Blood Theatre)
Total Participants: 314

Nina Simone: Four Women (Pillsbury House Theatre)
Total Participants: 252

Animate (Mixed Blood Theatre)
Total Participants: 379

**TOTAL ONSTAGE/ONLINE PARTICIPANTS: 1,153**